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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Program Title** | |  | | | | | |
| **Date** | |  | | | | | |
| Your assessment will be valuable and necessary for enhancing the overall effectiveness of the programme in faculty selection. Please give your feedback on a scale of 1.00 to 5.00 where the numbers on the scale denote:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | 1.00-1.99 | 2.00-2.99 | 3.00-3.99 | 4.00-4.49 | 4.50-5.00 | | Satisfactory | Average | Good | Very Good | Excellent | | | | | | | | |
| S.No | **Session Details→**  **Evaluation Parameters↓** | | Scale | Session 1  (00:00 hrs to 00:00 hrs)  **Name of Session**  **Faculty Name** | Session 2  (00:00 hrs to 00:00 hrs)  **Name of Session**  **Faculty Name** | Session 3  (00:00 hrs to 00:00 hrs)  **Name of Session**  **Faculty Name** | Session 4  (00:00 hrs to 00:00 hrs)  **Name of Session**  **Faculty Name** |
| 1. | The extent to which topic was covered by the Faculty | | No. | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ |
| 2. | The session materials shared by the faculty were current and relevant | | No. | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ |
| 3. | Effectiveness of the methods/techniques (PPTs, Cases, Role plays, simulation etc.) used in the training program. | | No. | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ |
| 4. | Effectiveness of trainer in programme delivery | | No. | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ |
| 5. | Effectiveness of the trainer(s) in clarifying queries raised during the session. | | No. | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ | \_.\_ \_ |
| 6. | What did you gain from the session / any new ideas / information/ | | Text |  |  |  |  |
| 7. | Any improvements / suggestions for the Faculty / Session. | | Text |  |  |  |  |
| 8. | Suggestions for improving the session | | Text |  |  |  |  |

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| **Program Title** | |  | | |
| **Duration** | |  | | |
| Please give your feedback on a scale of 1.00 to 5.00 where the numbers on the scale denote:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | 1.00-1.99 | 2.00-2.99 | 3.00-3.99 | 4.00-4.49 | 4.50-5.00 | | Satisfactory | Average | Good | Very Good | Excellent | | | | | |
| S.No | **Evaluation Parameters↓** | | Scale | **Response** |
| 1. | The extent to which objectives of the program were met | | No. | \_.\_ \_ |
| 2. | The program was demanding and stimulating | | No. | \_.\_ \_ |
| 3. | The extent I will be able to transfer the learning from this program to my job. | | No. | \_.\_ \_ |
| 4. | How effective was the methodology adopted for delivery of the programme? | | No. | \_.\_ \_ |
| 5. | Were your expectations met from the programme? | | No. | \_.\_ \_ |
| 5a | If no, please elaborate | | Text |  |
| 6 | Topics to be added/Expanded | | Text |  |
| 7 | Topics to be Dropped/Shortened | | Text |  |
| 8 | Key take-aways from this program (at least 2) | | Text |  |
| 9 | Would you recommend this training program to others? (YES/NO) | | Text |  |
| 10 | Would you like to act as faculty for any of the sessions? If yes, please provide details of session. | | Text |  |

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| **Program Title** | |  | | |
| **Duration** | |  | | |
| Please give your feedback on a scale of 1.00 to 5.00 where the numbers on the scale denote:   |  |  |  |  |  | | --- | --- | --- | --- | --- | | 1.00-1.99 | 2.00-2.99 | 3.00-3.99 | 4.00-4.49 | 4.50-5.00 | | Satisfactory | Average | Good | Very Good | Excellent | | | | | |
| S.No | **Evaluation Parameters↓** | | Scale | **Response** |
| 1 | Dining Hall - Table Layout | | No. | \_.\_ \_ |
| 2 | Dining Hall - Linen Quality and Cleanliness | | No. | \_.\_ \_ |
| 3 | Dining Hall - Ambience | | No. | \_.\_ \_ |
| 4 | Dining Hall - Floor Cleanliness | | No. | \_.\_ \_ |
| 5 | Dining Hall - Quality of Food | | No. | \_.\_ \_ |
| 6 | Dining Hall - Quality of Service | | No. | \_.\_ \_ |
| 7 | Dining Hall - Adequacy of service boys | | No. | \_.\_ \_ |
| 8 | Dining Hall - Variation in menu | | No. | \_.\_ \_ |
| 9 | Hostel Accommodation-Replenishment of consumables (toiletries, tea/coffee) etc. | | No. | \_.\_ \_ |
| 10 | Hostel Accommodation- Quality & Hygiene of linen | | No. | \_.\_ \_ |
| 11 | Hostel Accommodation- Civil & Electrical maintenance and upkeep (repairs, cleaning etc.) | | No. | \_.\_ \_ |
| 12 | Performance of Attending Staff - Courtesy & Etiquette | | No. | \_.\_ \_ |
| 13 | Performance of Attending Staff - Competency in their work | | No. | \_.\_ \_ |
| 14 | Performance of Attending Staff - Physical appearance, Properly dressed & Presentable | | No. | \_.\_ \_ |
| 15 | Hostel Accomodation- Overall comfort level of room | | No. | \_.\_ \_ |
| 16 | Any other Suggestion | | Text |  |